

THE MIRACLE WITH FOUR AND MORE

Mark 2:1-12 ¶ And again he entered into Capernaum, after *some* days; and it was noised that he was in the house. **2** And straightway many were gathered together, insomuch that there was no room to receive *them*, no, not so much as about the door: and he preached the word unto them. **3** And they come unto him, bringing one sick of the palsy, which was borne of four. **4** And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken *it* up, they let down the bed wherein the sick of the palsy lay. **5** When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee. **6** But there were certain of the scribes sitting there, and reasoning in their hearts, **7** Why doth this *man* thus speak blasphemies? who can forgive sins but God only? **8** And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts? **9** Whether is it easier to say to the sick of the palsy, *Thy* sins be forgiven thee; or to say, Arise, and take up thy bed, and walk? **10** But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,) **11** I say unto thee, Arise, and take up thy bed, and go thy way into thine house. **12** And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

THE MASTER'S ACTIVITY

Mark 2:1-2 ¶ And again he entered into Capernaum, after *some* days; and it was noised that he was in the house. **2** And straightway many were gathered together, insomuch that there was no room to receive *them*, no, not so much as about the door: and he preached the word unto them.

His Arrival

His Announcement

The Word

His Word

THE MAN'S INABILITY

3 And they come unto HIM, bringing one sick of the palsy, which was borne of four. **4** And when they could not come nigh unto HIM for the press, they uncovered the roof where HE was: and when they had broken *it* up, they let down the bed wherein the sick of the palsy lay.

The Man's Helpless Condition

The Man's Hopeless Calamity

Be Careful with the Labels

Hopeless, Helpless, Lost, Unwanted, Unloved, Not good enough, Worthless, Bounded by or to something?

THE MEN'S CREATIVITY

Their Motivation ----- And they come unto him, bringing one sick of the palsy

Their Participation ----- borne of four (5 times "they")

Their Determination -- they uncovered the roof where HE was

Their Anticipation ---- they let down the bed wherein the sick of the palsy lay

THE MULTITUDE'S INSENSITIVITY

6 But there were certain of the scribes sitting there, and reasoning in their hearts, **7** Why doth this *man* thus speak blasphemies? who can forgive sins but God only? **8** And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts? **9** Whether is it easier to say to the sick of the palsy, *Thy sins be forgiven thee*; or to say, Arise, and take up thy bed, and walk?

They were Religious----- certain of the scribes sitting there

They were Ravenous----- doth this *man* thus speak blasphemies? who can forgive sins doth this *man* thus speak blasphemies?

They were Repulsive-----

THE MIRACULOUS CONNECTIBILITY

10 But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,) **11** I say unto thee, Arise, and take up thy bed, and go thy way into thine house. **12** And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

The Man

The Miracle

The Merriment

THE KEY TO WORSHIP IS GETTING THE NEEDY PEOPLE TO THE MASTER!

THE KEY TO WORSHIP IS ALLOWING OUR LORD TO WORK HIS MIRACLES!

THE KEY TO WORSHIP IS GODS PEOPLE TOGETHER PRAISING HIM FOR HIS GREAT DEEDS!